**SC11 Indicative Schedule**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Time** | **Sun** | **Mon** | **Tue, 4 August** | **Wed, 5** | **Thu, 6** | **Fri, 7** | **Sat, 8** |
| **0830-1000** |  |  |  | **Agenda 1 and 2** | **4. Stock Status (1)** | **4. Stock Status (3)** | **4. Stock Status (5)** |
| **1000-1030** |  |  | Morning Break |
| **1030-1200** |  |  | **Agenda 1 and 2** | **4. Stock Status (2)** | **4. Stock Status (4)** | **4. Stock Status (6)** |
| **1200-1330** |  |  | 2pm: Conveners’ meeting4pm: HOD meeting | Lunch Break |
| **1330-1500** |  |  | **3. Data (1)** | **3. Data (3)** | **6. EB theme (2)** | **5. MI theme (1)** |
| **1500-1530** |  |  | Afternoon Break |
| **1530-1730** |  |  | **3. Data (2)** | **6. EB theme (1)** | **6. EB theme (3)** | **5. MI theme (2)** |
| **1730-1830** |  |  |  |  | **PTTP** |  |  |
|  |  |  | **Submit DRAFT Recommendations to SungKwon Soh** |  |  | **Noon: ST Recom..** | **Noon: EB Recom.** |
|  |  |  | **Hard copy available to CCMs**  |  |  | **2pm: ST Recom.** | **2pm: EB Recom.** |
|  |  |  | **Return comments to Conveners** |  |  |  | **Noon: ST-convener** |

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| **Time** | **Sun, 9** | **Mon, 10** | **Tue, 11** | **Wed, 12** | **Thu, 13** |  |  |
| **0830-1000** | **Sunday schedule**If you cannot reach conveners, then submit your comments to SungKwon SohPick-up draft recommendations at the Secretariat building entrance. | **4. Stock Status (7)** | **5. MI theme (3) – Recom.** | **4. Stock Status (11) – Recom.** | **Agenda 7-12 Decision points** |   |   |
| **1000-1030** | Morning Break |  |  |
| **1030-1200** | **4. Stock Status (8)** | **4. Stock Status (9) – Recom.** | **4. Stock Status (12) – Recom.** | **Outstanding issues** |  |  |
| **1200-1330** | Lunch Break |  |  |
| **1330-1500** | **3. Data – Recom. (4)** | **4. Stock Status (10) – Recom.**  | **Outstanding issues** | **Outstanding issues** |  |  |
| **1500-1530** | Afternoon Break |  |  |
| **1530-1730** | **6. EB theme (4) – Recom.** | **Agenda 7-12** | **Outstanding issues** | **13. Adoption** **14. Close**  |  |  |
| **1730-1830** | **JTF** |  |  |  |  |  |
| **Submit DRAFT Recommendations to SungKwon Soh** | **Noon: SA Recom,for 6-8 Aug****Noon: MI Recom.** |  | **9am: SA Recom for 10 Aug.** | **Noon: Agenda 7-12** |  |  |  |
| **Hard copy available to CCMs**  | **2pm: SA Recom, for 6-8 Aug****2pm: MI recom.** |  | **10am: SA Recm for 10 Aug.** | **2pm: Agenda 7-12** |  |  |
| **Return comments to Conveners** | **Noon: EB convener** | **Noon: SA convener****Noon: MI convener** | **5pm: SA convener** | **8pm: Lead Rapporteur** |  |  |