

**SCIENTIFIC COMMITTEE**

**ELEVENTH REGULAR SESSION**

Pohnpei, Federated States of Micronesia

5-13 August 2015

**INDICATIVE SCHEDULE**

**WCPFC-SC11-2015/04**

**Notes**

* + - * The number of sessions for each theme was decided by SC6 (Para 526): DS (3), SA (10), EB (4) and MI (2). This schedule may be flexible subject to the agenda.
      * Break schedule

|  |  |
| --- | --- |
| Morning break: 10:00-10:30 | Lunch break: 12:00-13:30 |
| Afternoon break: 15:00-15:30 | Night sessions to be arranged if needed |

(Numbers in the parentheses: session number)

|  |  |  |
| --- | --- | --- |
| DATE | TIME | **AGENDA ITEM** |
| Tuesday  4 August | 14:00-16:0016:00-17:00 | Theme Conveners’ Meeting  Head of Delegation Meeting and Registration |
| Wednesday  5 August | 08:00-08:30 | Registration |
| 08:30-12:00 | 1. OPENING OF THE MEETING  2. REVIEW OF FISHERIES |
| 13:30-17:30 | 3. DATA AND STATISTICS THEME (1,2) |
| Thursday  6 August | 08:30-12:00 | 4. STOCK ASSESSMENT THEME (1,2) |
| 13:30-15:00 | 3. DATA AND STATISTICS THEME (3) |
| 15:30-17:30 | 6. ECOSYSTEM AND BYCATCH THEME (1) |
| Friday  7 August | 08:30-12:00 | 4. STOCK ASSESSMENT THEME (3,4) |
| 13:30-17:30 | 6. ECOSYSTEM AND BYCATCH THEME (2,3) |
| Saturday  8 August | 08:30-12:00 | 4. STOCK ASSESSMENT THEME (5,6) |
| 13:30-17:30 | 5. MANAGEMENT ISSUES THEME (1,2) |
| Sunday  9 August | No meeting | |
| Monday  10 August | 08:30-12:00 | 4. STOCK ASSESSMENT THEME (7,8) |
| 13:30-15:00 | 3. DATA AND STATISTICS THEME (4) |
| 15:30-17:30 | 6. ECOSYSTEM AND BYCATCH THEME (4) |
| Tuesday  11 August | 08:30-10:00 | 5. MANAGEMENT ISSUES THEME (3) |
| 10:30-17:30 | 4. STOCK ASSESSMENT THEME (9,10,11) |
| Wednesday  12 August | 08:30-10:00 | 4. STOCK ASSESSMENT THEME (12) |
| 10:30-12:00 | 7. OTHER RESEARCH PROJECTS  8. COOPERATION WITH OTHER ORGANIZATIONS  9. SPECIAL REQUIREMENTS  10. WORK PROGRAMME AND BUDGET  11. ADMINISTRATIVE MATTERS  12. OTHER MATTERS |
| 13:30-15:00 | Outstanding issues |
| 15:30-17:30 | Outstanding issues |
| Thursday  13 August | 08:30-17:00 | 13. ADOPTION OF REPORT  14. CLOSE OF MEETING |